

Children Hold Conference on Bryan Hill

As we write these lines the Children's Bible Mission is holding its annual camp on Bryan Hill, the University's first summer conference for young people. The Children's Bible Mission is a non-profit, interdenominational organization having the single purpose of reaching children in the public schools and introducing them to Christ.

Children commit to memory assigned verses of Scripture, then recite them to the public school teacher, who certifies to the mission headquarters that the work has been done. Awards of small Testaments and Bibles are given for memorizing so many verses, the final award is a week free at the summer camp. Before enjoying this, the child must memorize 300 verses.

During the past year students in 167 rural schools were engaged in the memory work, and a total of 81,438

verses were memorized, 4,661 awards were earned, of which 145 were final awards. Of those eligible for the camp, some eighty are now on the campus.

The possibilities of this program are almost unlimited. During this year, without any high pressure methods, there were 415 decisions for Christ in the schools. God's Word is powerful, and how many others have silently accepted Him, only He can tell. Time alone will show how many of these young converts will enter the ranks of Christian service in the years to come.

To the University the holding of the summer camp on Bryan Hill is an opportunity to share, even though in a small way, in a great work of the Lord. It is to be hoped that this will prove to be the first of many young people's conferences on Bryan's campus.

RUDDS VACATIONING

With the summer under way, President and Mrs. Rudd left on June thirteenth to spend several weeks with their respective parents, Mrs. Rudd at Olathe, Kansas, and President Rudd at Mosca, Colorado.

Early reports from the President speak of plenty to do on the ranch, with skin-blistering sun seeing to it that the days are warm. Mention of machinery, pumps, work gloves, and so on make one wonder whether this is vacation or merely a change.

Colored Slides in Use

With plans for sending the natural-color slides of the University out to students for showing in home-town churches still under way, the slides are not going without use. Already they have been seen by some eighty-five people at the Hairpin Chapel and the Trinity Methodist Church congregation. It is planned, before the slides leave Dayton, to take them to one or two Chattanooga Churches.

Two sets of these slides, with manuscript of explanation, are now available, and students who can secure projectors for 2 x 2 slides should write their requests to the University at once, giving two or three possible dates, including week nights. Adapters which make it possible to use these slides in projectors for 3 1/4 x 4 slides will be furnished if requested.

The Treasurer Speaks

Occasionally the University receives gifts of less than a dollar—even as small as twenty-five cents. Nevertheless, such a gift is handled and acknowledged as carefully as though it were a hundred dollars. Let us picture to you what happens.

The morning mail is in, brought from the postoffice lock box by a trusted employee. First comes sorting, to separate personal mail and mail obviously intended for some special department. The remainder, addressed to the University, or to the University in care of some individual, is then opened by two officials. One person opens the letters, carefully checking the contents and reading any enclosed letter or note to determine the purpose of the letter. Here is one containing twenty-five cents in coin and with some such note as "sorry it is so small, but it is all I can give. May God bless this little mite." The second person opening the mail double checks the amount

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THE NEWSETTE

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— God Above All —

Onward Christian Soldiers

*Thou has girded me with strength
unto the battle.—Ps. 18:39.*

Suppose we leave the problem of a Christian's responsibility in the war to the Word of God, reading carefully and prayerfully such portions as I Peter 2:13; Romans 13:1-7: Then let's think for a minute about the opportunities that are the Christian's in submitting himself "unto the higher powers. For there is no power but of God."

More and more in recent years we have had cause to see that the testimony of a student before students is more effective than that of a faculty member; more effective than that of a minister to the laymen is the testimony of a layman. The average student and the average layman consider it a part of the duty of the Christian teacher and the minister to give a testimony—it is something peculiarly the task of those two individuals, to be expected of them and, therefore, not out of the ordinary. But the students and laymen earn no salary for testifying. If they speak for the Lord, there must surely be some deeper motive than duty, something of deeper sincerity.

Even so it is in the army. The soldier expects the chaplain to speak of God, is, we believe, disappointed when he fails to do so; and the very fact that the chaplain is expected to do so gives his testimony the "taint" of an obligation, a duty. But for a fellow-private or an officer to step out of his "duty" character and testify for Christ—that's different. Take this, for example, from the man who so successfully defended Malta—the most bombed spot in the world—from over 2,000 attacks. Lieut.-Gen. William G. S. Dobbie is speaking:

"I cannot attempt to describe what I owe to the Lord Jesus Christ, nor

what He has meant to me throughout my army career (and longer). The knowledge that it is to Him that I owe my eternal salvation has given me a peace which nothing has been able to disturb, while the companionship and help which He has consistently been ready to give me, have been very real and very wonderful . . . I do most humbly and earnestly

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The Shepherd's Interpretation of the TWENTY-THIRD PSALM

Out on the Nevada desert Fernando D'Alfonso, the Basque, roams with his sheep. He is a herder employed by one of the big sheep outfits of the West which has over thirty bands of one thousand ewes on the open range in charge of competent shepherds. D'Alfonso, now over sixty years of age, withered by years of exposure to the sun and wind, came to this country from the mountains of northern Spain over thirty years ago and is rated as one of the best sheep rangers in the state, and he should be, for back of him is the definite history of twenty generations of Iberian shepherds, while there are legendary tales of direct ancestors who herded sheep in the Pyrenees sheepwalks before the time of Christ.

D'Alfonso is more than a sheepherder, however, for he is a Patriarch of his guild, traditions and secrets of which have been handed down from generation to generation just as were those of the gold beaters, the copper workers, the Damascus steel temperers and other trade guilds of the pre-mediaeval ages. Despite his long absence from the homeland, spending most of his time far from human habitation and from usual means of modern communications, he is still full of the legends, the mysteries, the religious fervor and the belief in symbolism of his native hills.

As I sat with him one night under the clear, starry skies, his sheep bedded down beside a pool of sparkling water and we preparing to curl up in our blankets and go to sleep, he suddenly began a dissertation in a jargon of Greek and Basque. When he had finished I asked him what it was he had just repeated. After much dreamy meditation he began to quote in English, the Twenty-third Psalm.

No biblical writing, other than the Lord's Prayer, has been so widely

memorized as has this beautiful poem, and out on the Nevada desert I received the shepherd's literal understanding of the inspirational word picture.

"David and his ancestors," said D'Alfonso, "knew sheep and their ways and he has translated a sheep's musing into simple words. The daily repetition of the Psalm fills the shepherd with reverence for his calling. He can look into the eyes of his charges and see the love and affection which David saw. Our guild takes as the lodestone of its calling this poem. It is ours. It is our inspiration. It is our bulwark when the days are hot or stormy; when the nights are dark; when wild animals surround our bands. Many of its lines are the statement of the simple requirements and actual duties of a Holy Land shepherd in the care of his flocks, whether he lives at the present day or followed the same calling six thousand years ago. Phrase by phrase it has a well understood meaning for us."

*The Lord is My Shepherd;
I Shall Not Want.*

"Sheep instinctively know," said D'Alfonso, "that ere they have been folded for the night the shepherd has planned out their grazing trip for the morrow. It may be will take them back over the same range; it may be he will go to a new grazing ground. They do not worry as his guidance has been good in the past and they have faith in the future, knowing he has their well-being in view."

*He Maketh Me to Lie Down in
Green Pastures.*

"Sheep graze from around 3:30 o'clock in the morning until about 10 o'clock. Then they want to lie down for three or four hours and rest," said D'Alfonso. "When they are contentedly chewing their cuds the shepherd knows they are putting on fat. Consequently the good shepherd starts his flock out in the early hours on the rougher herbage, moving through the morning onto richer, sweeter grasses, and finally coming with the band to a shady place for its forenoon rest into the best grazing of the day. Sheep, while resting in such happy surroundings, not only have had the benefit of the good late eating but have the atmosphere on the fine green pastures around them, giving the natural incentive towards contentment and growth."

(To be continued in next issue)

Buy Defense Bonds

Bryan University

THE TREASURER SPEAKS

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enclosed, sets the gift aside, and on the envelope in which it came writes (1) the amount, (2) if a check, the name and location of the bank (3) the date received. When all the mail has been opened, the cash and checks are totaled and compared with the total noted on envelopes.

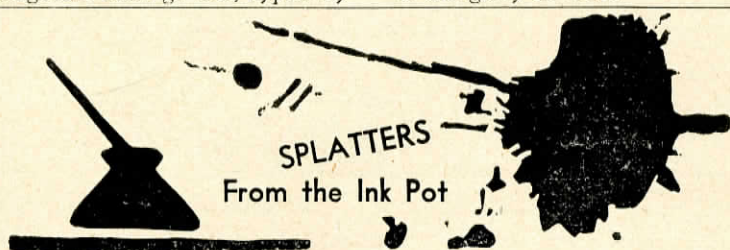
Now the money goes to the office safe, and the envelopes to the Assistant Treasurer, who, from the data on the envelope, prepares a numbered receipt. Each month the receipt numbers and amounts are printed in *NEWSETTE*, so that the person who gave the twenty-five cents may see that it is properly recorded and included in the total gifts for the month.

Next, the envelope, letter, and receipt go to the Treasurer, who reads them to see whether there are any questions, prayer-requests, or other notes requiring special attention. The receipt and a letter of thanks and acknowledgment then go out, typed by

one of the student secretaries, to the person from whom the gift came. The envelope is then marked with the date of the acknowledgment and filed. Occasionally some failure may occur so that a friend does not receive acknowledgment of his gift. Should this happen, we are able to consult the recorded data and make prompt correction.

All this for a quarter, you say? Yes, because much more than a quarter is involved. Every gift, however small or large, is acknowledged in this manner because we are handling the Lord's money, not our own, and we desire to render faithful account of our stewardship.

A quarter—yes. But we are not unmindful of the fact that the Lord has frequently used the very least of things mightily in His glory. Whether it be a poor, widowed mother, giving of her poverty for love of the Lord and His work, or whether it be the bountiful gift of the well-to-do child of God, it is gratefully received and carefully handled, that it may all be "to the glory of God."



Miss Yancey (*en route*, Baskerville, Va.)—"Still waiting on bus . . . in time for standing room . . . 2:00 a.m. . . too sleepy for words. Virginia is all wet."

Milton Murphey (*Willoughby*, Ohio)—"All arrived safely . . . trip took about 26 hours . . . had dinner at Clyde's house . . . got home just in time for June's sister's graduation . . . didn't have any rain until . . . no one in rumble seat."

Solon Hoyt (*Winona Lake*, Ind.)—"I sorta expected a little trouble—we had it—changed tire on one wheel five times between Dayton and Cincinnati . . . Started hitching at 5:00 p.m. and on road until same time next morning . . . Mother's address for coming year will be Winona Lake."

Clyde Brogan (*North Benton*, Ohio)—"Arrived home safely and with considerable sunburn from riding rumble seat . . . two flat tires before we left Tennessee . . . if I can obtain projector will be glad to show

slides of University in this and neighboring communities."

Ruhe Rudd (*en route*, Kansas)—"Just got through putting Jeanie on her train. We've had so much fun. Missed Mr. Rudd this afternoon and when Jean and I investigated, found him in the vestibule sitting on the luggage grading algebra papers."

Leona Wilson (*New Brunswick*, Ohio)—". . . had Florida limited bus all the way to Cincinnati with water, and so forth, on bus, free pillow, and driver to tell of important points in cities. Rode with lady . . . belongs to Independent Baptist Church . . . had good fellowship . . . sat with Catholic girl . . . had opportunity to tell her of the Lord . . . I miss Bryan already."

Jean Clark (*en route*, Greenwood Hills, Pa.)—"We're healthy and raring to go . . . will we ever get cool? Having to stand so much sometimes wish I were peg-legged . . . Miss Yancey and I go to Wytheville together . . . don't know whether

THE PHILIPPINE ISLANDS

President William McKinley opened his heart to a group of Methodists one day and told them why he took over the Philippine Islands. He said: "The truth is, I did not want the Philippines; and when they came to us, I did not know what to do with them. I sought counsel from all sides—Democrats as well as Republicans—but got little help. I thought first we would take only Manila; then Luzon; then other islands also, perhaps. I walked the floor of the White House night after night until midnight; and I am not ashamed to tell you, gentlemen, that I went down on my knees and prayed to Almighty God for light and guidance more than one night. And one night it came to me this way—I don't know why it came—that we could not give them back to Spain, for that would be cowardly and dishonorable; that we could not turn them over to France or Germany, our rivals in the Orient—that would be bad business and discreditable—that we could not leave them to themselves as they were unfit for self-government, and they would soon have anarchy and misrule over there worse than it was under Spain's rule. There was nothing left for us to do but to take them all, and to educate the Filipinos, and uplift and civilize and Christianize them, and by God's grace to do the very best we could by them as our fellow men for whom Christ also died. And then I went to bed, and went to sleep, and slept soundly."

Today that noble purpose in the heart of President McKinley is in real jeopardy. We can be certain that Japan has no such purpose in mind if possession of the islands should permanently pass into her hands.

STUDENTS, ATTENTION

Did you notify the draft board that you were leaving Dayton? Failure to do so is punishable by law. Better write the board today.

we're hungry, tired, or sleepy. Wish a Bryan bed were near."

Richard Mourey (*Collingswood*, N. J.)—" . . . arrived safely at Philadelphia, leaving Mark off at Washington . . . seven flat tires, but the Lord delivered us from each in marvelous way. I'm amazed at the lack of faith most Christians are guilty of . . . it's good when up against stone wall . . . just to see the salvation of the Lord."

Nellie Stover (*en route* Wapato, Wash.)—"Sat. nite—no campus bench for me but a bus seat instead . . . had excellent connection . . . can't get off one bus onto the next without aid of Red-caps . . . tips costing me too much! Was about only girl on bus till Cincinnati."

ONWARD, CHRISTIAN SOLDIERS

(Continued from Page 2)

commend Him as Saviour and Lord."

Does this not sound like the real thing? Does it not present a challenge to the soldier, such as the testimony of Mr. R. G. LeTourneau flings at the feet of the business man? And again, from Col. Peter E. Skanse, U. S. Army Air Corps:

"Jesus Christ is my Lord and Saviour: in Him I have put my trust. I believe that the Bible is the inspired Word of God . . . that Jesus Christ is the personal Saviour of those who put their trust in Him. A soldier of our beloved country can best serve by being also a true soldier of Jesus Christ, faithful, with nothing to fear, knowing that 'He is able to keep that which is committed unto Him against that day.'"

From the navy, Gunner's Mate First Class, James W. Downing:

"Nine years ago I entered the Navy continuing my search after a workable formula for thrill-filled living. Three years was sufficient to climax my growing fear that any combination of plans, persons, or places . . . would not fill the emptiness of a Christless life. . .

" . . . for the past six years I have known a continual joy . . . because I responded to His 'Come,' and re-

ceived as my Saviour Christ, who died for my sins."

As you read these ringing testimonies, do you hear swelling into the background the strains of "Onward, Christian Soldiers?" Are not these the men whose testimonies will bring results, whose invitations to come to Christ will bring many to the point of acceptance?

But there are far too few to cover the tremendous field of three and a half million or more men. There is need for Christian soldiers. God, alone, knows the possible fruits of ten thousand uniformed born-again soldiers and sailors living a daily testimony to Him, preaching Christ, crucified, the Way of Life to men who face eternity. Yet, in the face of this crying need, young Christians are daily seeking deferment, in some cases (God forbid) ordination, that they might be spared the role of soldier. Sincere in their desire to serve God, are they blinded by Satan to the opportunity the service offers?

*Onward, Christian soldiers, marching
as to war,
With the cross of Jesus going on
before!*

Have we forgot?

*Christ, the royal Master, leads against
the foe;*

Forward into battle, see His banners go!

Sam Says All Out For Victory

Hello, Everybody!

Another year has rolled around; another task confronts us. No ladders to climb, as we did two years ago; no twisting, twenty-five thousand mile trip to travel, as was true last year. It's "V" for Victory, and our job is to fill the "V" up so it will be a real victory. Looks as though we were off to a poor start, with but little more than seven hundred dollars for June. Let's get our shoulders to the wheel and win the Victory. It can be done through Him. Have you helped?

Yours for the Lord,

Sam

"Not one thing hath failed of all the good things which the Lord your God spake." Josh. 23:14.

FORMER STUDENTS

The questionnaire which was recently mailed to you is important. If you did not receive a copy, send the University office your present address at once.

June Gift Receipts

1	1.00	43	1.00	85	1.00
2	10.00	44	2.00	86	5.00
3	10.00	45	1.00	87	2.00
4	50.00	46	1.75	88	5.00
5	20.00	47	1.00	89	1.00
6	15.00	48	10.00	90	5.00
7	1.00	49	5.00	91	5.00
8	5.00	50	8.00	92	1.00
9	10.00	51	1.00	93	5.00
10	2.00	52	10.00	94	5.00
11	5.00	53	1.00	95	25.00
12	1.00	54	2.00	96	2.00
13	10.00	55	2.00	97	1.50
14	10.00	56	1.00	98	1.50
15	10.00	57	5.00	99	1.50
16	3.00	58	1.00	100	10.00
17	5.00	59	2.00	101	2.00
18	1.00	60	1.00	102	5.00
19	1.00	61	25.00	103	12.00
20	2.00	62	1.00	104	12.00
21	1.00	63	25.00	105	1.00
22	5.00	64	.30	106	1.00
23	10.00	65	2.00	107	25.00
24	2.00	66	25.00	108	15.00
25	5.00	67	10.00	109	2.00
26	5.00	68	3.00	110	5.00
27	10.00	69	5.00	111	10.00
28	5.00	70	1.00	112	10.00
29	5.00	71	5.00	113	5.00
30	2.00	72	1.00	114	4.61
31	1.00	73	1.00	115	2.50
32	2.00	74	1.00	116	1.00
33	2.00	75	1.00	117	2.00
34	2.00	76	25.00	118	5.00
35	15.00	77	1.00	119	1.00
36	1.00	78	5.00	120	3.00
37	10.00	79	10.00	121	1.00
38	5.00	80	1.00	122	1.00
39	2.00	81	7.00	123	2.00
40	5.00	82	10.00		
41	1.00	83	1.00		
42	12.00	84	1.00		

Total\$707.66

